

SUPPLEMENTAL CONDOMINIUM DECLARATION OF ROSETTA BANNER
PITKIN CTY. RECORDER
FOR
MAY 22 12 41 PM '85
CHAMONIX AT WOODRUN CONDOMINIUMS

This Supplemental Declaration to the Condominium Declaration for Chamonix at Woodrun Condominiums, is made this 18th day of May, 1985 by Chamonix at Woodrun Partners, a Georgia general partnership.

1. Definitions.

1.1 Condominium Declaration. "Condominium Declaration" shall mean the Condominium Declaration for Chamonix at Woodrun Condominiums, Snowmass Village, Colorado dated February 4, 1985, and recorded February 8, 1985 in Book 481 at Page 109 of the records of the office of the Clerk and Recorder of Pitkin County, Colorado as amended and supplemented from time to time.

1.2 Declarant. "Declarant" shall mean Chamonix at Woodrun Partners, a Georgia general partnership.

1.3 Additional Units. Subject to the provisions of Section 2.1 of this Supplemental Declaration "additional units" shall mean such additional units located on the real property described on Exhibit "A," attached hereto together with all fixtures which are contained within the unfinished perimeter walls, floors and ceilings of such units in the buildings and improvements as shown on the Supplemental Condominium Map for Chamonix at Woodrun Condominiums to be filed of record, but not including any of structural components of the buildings, or the general common elements.

1.4 Terms Previously Defined. All terms defined in the Condominium Declaration shall have the same meaning as when used in this Supplemental Declaration, except to the extent such term is given a different meaning in this Supplemental Declaration.

2. Declaration.

2.1 Additional Units. There shall be seventeen (17) additional Units located on the real

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property described on Exhibit "A" attached hereto, which are contained in the buildings and improvements depicted on the Supplemental Map of Chamonix at Woodrun Condominiums to be recorded in the office of the Clerk and Recorder of Pitkin County, Colorado. These Units shall be designated 1, 2, 3, 15, 17, 25, 26, 27, 34, 35, 36, 37, 44, 45, 46, 47, and 54 on the Supplemental Map to be recorded in the office of the Clerk and Recorder of Pitkin County, Colorado. Units 1, 2 and 3 shall be on site PMH (employee) Units located on the real property described on Exhibit "A" attached hereto, and as designated on the Supplemental Condominium Map. Designated on Exhibit "B" attached hereto is a schedule of all the Units in the property, as expanded herein, together with the ownership interests, expressed as a percentage, in the general common elements of Chamonix at Woodrun Condominiums.

2.2 Common Elements. All general and limited common elements, as designated on the Supplemental Condominium Map, are hereby subjected to the general Condominium Declaration and this Supplemental Declaration.

3. General. All provisions of the Condominium Declaration not specifically superseded by this Supplemental Declaration shall apply to the additional Units, and to all additional buildings and improvements located on the real property described on Exhibit "A" as designated on the Supplemental Condominium Map.

IN WITNESS WHEREOF, the Declarant has executed this Supplemental Condominium Declaration for Chamonix at Woodrun Condominiums the day and year first above written.

Declarant:

CHAMONIX AT WOODRUN PARTNERS,
a Georgia general partnership

By: 

James R. Treadwell, President
of Chamonix, Inc., a Georgia
corporation, general partner
and General Partner of
Condominiums of Snowmass,
Ltd., a Georgia limited
partnership, general partner

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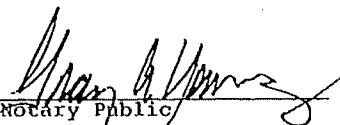
STATE OF COLORADO)
)
COUNTY OF PITKIN)

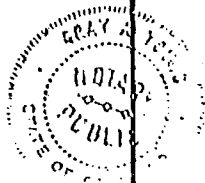
The foregoing instrument was acknowledged before me this 18th day of May, 1985, by James R. Treadwell as President of Chamonix, Inc., a Georgia corporation, general partner and General Partner of Condominiums of Snowmass, Ltd., a Georgia limited partnership, general partner.

Witness my hand and official seal.

My commission expires: 8/13/88

My address is:
600 E. Hopkins #205
Aspen, CO 81611


Notary Public



AUSTIN & JORDAN
600 E. Hopkins Avenue
Aspen, Colorado 81611
303-925-2600

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BOOK 486 PAGE 533

EXHIBIT A
TO
SUPPLEMENTAL CONDOMINIUM DECLARATION
FOR
CHAMONIX AT WOODRUN CONDOMINIUMS

Woodrun Unit Five Subdivision of Parcel 10, according to
the Plat thereof recorded August 29, 1983 in Plat
Book 15 at Page 26 as Reception No. 252755.

County of Pitkin, State of Colorado

AUSTIN & JORDAN
600 E. Hopkins Avenue
Aspen, Colorado 81611
303-925-2600

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EXHIBIT B
TO
CONDOMINIUM DECLARATION
FOR
CHAMONIX AT WOODRUN CONDOMINIUMS

<u>CONDOMINIUM UNIT</u>	<u>OWNERSHIP INTEREST</u>
1	1.858%
2	1.858%
3	1.548%
13	3.715%
15	3.406%
17	2.786%
20	3.096%
21	3.406%
22	3.406%
23	3.715%
25	3.406%
26	5.262%
27	2.786%
30	2.786%
31	3.406%
32	3.406%
33	3.715%
34	3.715%
35	3.406%
36	4.953%
37	2.786%
40	2.786%
41	3.715%
42	3.406%
43	4.025%
44	3.715%
45	3.715%
46	3.406%
47	3.096%
54	3.715%

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