

AMENDMENT TO CONDOMINIUM DECLARATION
FOR
CHAMONIX AT WOODRUN CONDOMINIUMS
REGARDING UNIT NO. 25

This Amendment to the Condominium Declaration for Chamonix at Woodrun Condominiums is made this 28 day of July, 1997, by Chamonix at Woodrun Condominium Association, Inc. a non-profit Colorado corporation.

1. **Definitions.** "Condominium Declaration" shall mean this Unit 25 Amendment together with the original Declaration recorded in Book 481 at Page 109 and the Supplemental Declaration recorded in Book 486 at Page 530 of the records for Pitkin County, Colorado as corrected by Correction Amendment to Supplemental Condominium Declaration for Chamonix at Woodrun Condominiums recorded in Book 505 at Page 381 of the records for Pitkin County, Colorado and any further amendments to any of the foregoing recorded in those records and as amended by this amendment. The "Condominium Map" means the original Condominium Map prepared by Sydney Lincicome of Lines-in-Space dated January 2, 1985 recorded in Plat Book 16 at Page 85 and as supplemented by the Supplemental Condominium Map recorded in Plat Book 17 at Page 17, any further amendments thereto filed for record and as amended by the Unit 25 Supplemental Condominium Map recorded in Plat Book 43 at Page 39.

2. **Declaration** Pursuant to authority granted by the Condominium Declaration for Chamonix at Woodrun Condominium and the Bylaws of Chamonix at Woodrun Condominium Association, Inc. (herein "Declarant") the Board of Managers of Declarant hereby publishes and declares that :

a. The Condominium Declaration and Condominium Map hereby are amended to provide for the alteration of a portion of the general common element space designated on the Condominium Map as the recreation room by reducing the size thereof and by declaring that the space no longer designated as recreation room space hereafter is designated as an addition to and a part of Condominium Unit 25 all as shown on the Unit 25 Supplemental Condominium Map;

b. The altered space herein designated as an addition to Condominium Unit 25 shall be sold and title thereto conveyed by the Board of Managers of Declarant to the present owner of Unit 25 upon terms agreed upon by the Board of Managers and the present owner of Unit 25. The proceeds of such sale shall inure entirely and exclusively to the use and benefit of Chamonix at Woodrun Condominium Association, Inc.

3. Method of Description Every contract for the sale of Condominium Unit No. 25 and every other instrument affecting title to such Condominium Unit may describe that condominium unit by the unit number and building designation shown on the original and amended Condominium Map appearing in the records of the County Clerk and Recorder of Pitkin County, Colorado in the following fashion:

Condominium Unit No. 25, Chamonix at Woodrun Condominiums, according to the Map thereof recorded on February 8, 1985 in Plat Book 16 at Page 85 and as Reception No. 265939, as Supplemented by the Supplemental Condominium Map recorded on May 22, 1985 in Plat Book 17 at Page 17 as Reception No. 268379 and as amended by the Unit 25 Supplemental Condominium Map recorded on August 15, 1997, in Plat Book 43 at Page 39 and as Reception No. 407332 and as further defined and described in the Condominium Declaration for Chamonix at Woodrun Condominiums recorded in Book 481 at page No. 109 Reception No. 265938, and the Supplemental Declaration thereto recorded in Book 486 at Page 530 as Reception No. 268378 as corrected by Correction Amendment to Supplemental Condominium Declaration for Chamonix at Woodrun Condominiums recorded in Book 505 at Page 381 as Reception No. 275612 and the Unit 25 Amendment of Declaration recorded as Reception No. _____ in the records of the County Clerk and Recorder of Pitkin County, Colorado.

Such description will be construed to describe the unit, together with the appurtenant undivided interest in the common elements, and to incorporate all the rights incident to ownership of a condominium unit and all the limitation on such ownership as described in the original Condominium Declaration and Condominium Map and any amendments hereto.

4. Common Elements All general and limited common elements as designated on the Unit 25 Supplemental Condominium Map are hereby subjected to the original Condominium Declaration, the Supplemental Declaration and this Amended Declaration for Chamonix at Woodrun Condominiums.

5. Evidence of Compliance Pursuant to authority duly granted by the owners and holders of first mortgages or deeds of trust, the Board of Managers shall memorialize this Amended Declaration and the consent and agreement to the foregoing amendments by the requisite percentage of owners and holders of first mortgages or deeds of trust shall be deemed obtained and the requirements of the Condominium Declaration satisfied by the recording of this amendment signed by the President and Secretary of the Chamonix at Woodrun Condominium Association, Inc. together with deeds of conveyance and consents by the requisite unit owners and holders of first mortgages or deeds of trust.

6. General All provisions of the Condominium Declaration not specifically superseded by this Amended Declaration shall apply to all other Chamonix at Woodrun Condominium Units including Condominium Units, including Unit 25 as altered by this Amended Declaration and the Unit 25 Supplemental Condominium Map.

IN WITNESS WHEREOF, the Declarant has executed this Amended Condominium Declaration for Chamonix at Woodrun Condominiums the day and year first above written.

DECLARANT:

Chamonix at Woodrun Condominium Association, Inc. a
Non-Profit Colorado Corporation

By: *Alfred J. Cole, Sr.*
Alfred J. Cole, Sr., Vice, President

Attest:

, Secretary

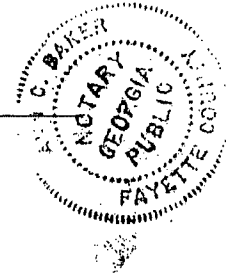
STATE OF Georgia)
) ss.
COUNTY OF Clayton)


The foregoing Amendment to Condominium Declaration For Chamonix at Woodrun Condominiums Regarding Unit No. 25 was acknowledged before me this 28th day of July 1997 by Alfred J. Cole, Sr., as President of Chamonix at Woodrun Condominium Association, Inc. Vice

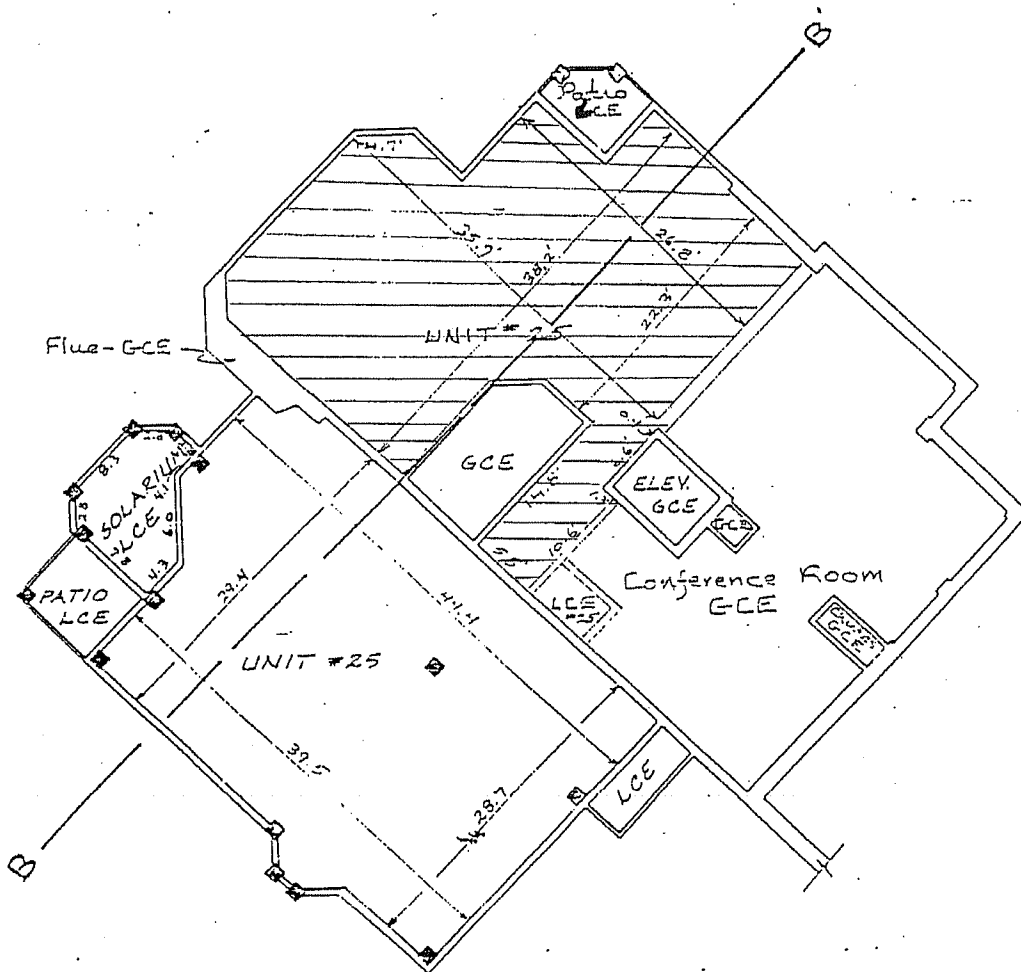
Witness my hand and official seal.
My commission expires:

Notary Public, Fayette County, Georgia
My Commission Expires February 15, 2000

Ann C. Baker
Notary Public




407332 08/15/1997 10:32A AMEND DE DAVIS SILVI
3 of 4 R 21.00 D 0.00 N 0.00 PITKINCO COLORADO



407332 08/15/1997 10:32A AMEND DE DAVIS SILVI
4 of 4 R 21.00 D 0.00 N 0.00 PITKINCO COLORADO

SECOND LEVEL
B Building



Space being transferred
from GCE (General
Common Element)
to unit 25