

CONDOMINIUM MAP
Chamonix at Woodrun Condominiums
WOODRUN UNIT FIVE SUBDIVISION OF PARCEL TEN
Town of Snowmass Village

OWNER'S CERTIFICATE

Chamonix at Woodrun Partners, a partnership whose legal address is c/o Yusem Corporation, 300 E. Hyman Ave., Suite 8, Aspen, Colorado as owner of the real property described in the surveyor's certificate, hereby certifies that this Condominium Map of Chamonix at Woodrun Condominiums was prepared pursuant to the provisions of the Condominium Act, C.R.S. 557, and that the Condominium Declaration for Chamonix at Woodrun Condominiums dated 12/1/84 is recorded in Book 449, Page 108 of the records of Pitkin County, Colorado.

CHAMONIX AT WOODRUN PARTNERS
By: *[Signature]*
GENERAL PARTNER OF
CONDOMINIUMS OF SNOWMASS LTD.
A GEORGIA LIMITED PARTNER

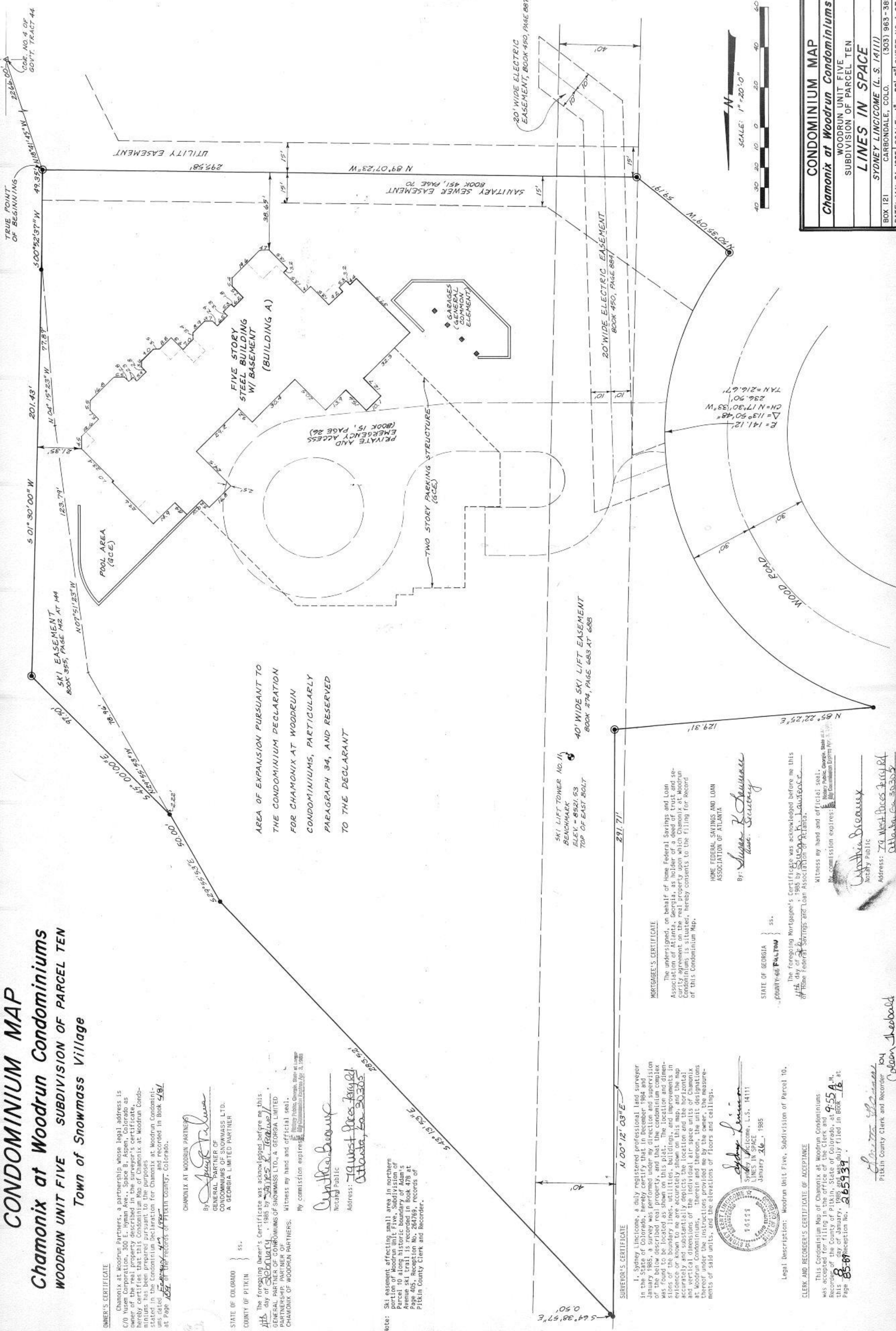
STATE OF COLORADO } ss.
COUNTY OF PITKIN }

The foregoing Owner's Certificate was acknowledged before me this 14th day of February, 1985 by *[Signature]*
GENERAL PARTNER OF CONDOMINIUMS OF SNOWMASS LTD., A GEORGIA LIMITED PARTNERSHIP PARTNER OF CHAMONIX AT WOODRUN PARTNERS.
Witness my hand and official seal.
My commission expires: *[Signature]* Notary Public, County of Snow, State of Georgia

[Signature]
Notary Public
Address: *[Signature]*
Atlanta, Ga 30305

Note: Ski easement affecting small area in northern portion of Woodrun Unit Five, Subdivision of Parcel 10 along historic Ski Lift Tower Road, located at Avenue 10 trail is recorded in Book 478 at Page 405, Reception No. 260769, records of Pitkin County Clerk and Recorder.

AREA OF EXPANSION PURSUANT TO
THE CONDOMINIUM DECLARATION
FOR CHAMONIX AT WOODRUN
CONDOMINIUMS, PARTICULARLY
PARAGRAPH 34, AND RESERVED
TO THE DECLARANT



SURVEYOR'S CERTIFICATE
I, Sydney Lincome, a duly registered professional land surveyor in the State of Colorado, hereby certify that in December 1984 and January 1985, a survey was performed under my direction and supervision of the parcel shown on this map. The location and dimensions of the boundary lines, utilities, buildings, and improvements in evidence or known to me are accurately shown on this map, and the map accurately and substantially depicts the location and the horizontal and vertical dimensions of the individual air space units of Chamonix at Woodrun Condominiums, therein and thereon, the unit designations thereof under the instructions provided me by the owner, the measurements of said units, and the elevations of floors and ceilings.

[Signature]
Sydney Lincome, L.S. 14111
January 26, 1985

Legal Description: Woodrun Unit Five, Subdivision of Parcel 10.
CLERK AND RECORDER'S CERTIFICATE OF ACCEPTANCE
This Condominium Map of Chamonix at Woodrun Condominiums was accepted for filing in the office of the Clerk and Recorder of the County of Pitkin, State of Colorado, at 9:55 A.M. this 14th day of January, 1985, and was duly filed in Book 449, Page 108, Reception No. 260769.

[Signature]
Pitkin County Clerk and Recorder
Colleen Sheehy

SKI LIFT TOWER NO. 11
BENCHMARK
ELEV. = 8521.93
TOP OF EAST BOLT

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION OF ATLANTA
By: *[Signature]*
Assoc. Secretary

MORTGAGEE'S CERTIFICATE
The undersigned, on behalf of Home Federal Savings and Loan Association of Atlanta, Georgia, as holder of a deed of trust and security interest in the property shown on this map, hereby certifies that the property is situated within the boundaries of the Condominium Map of this Condominium Map.

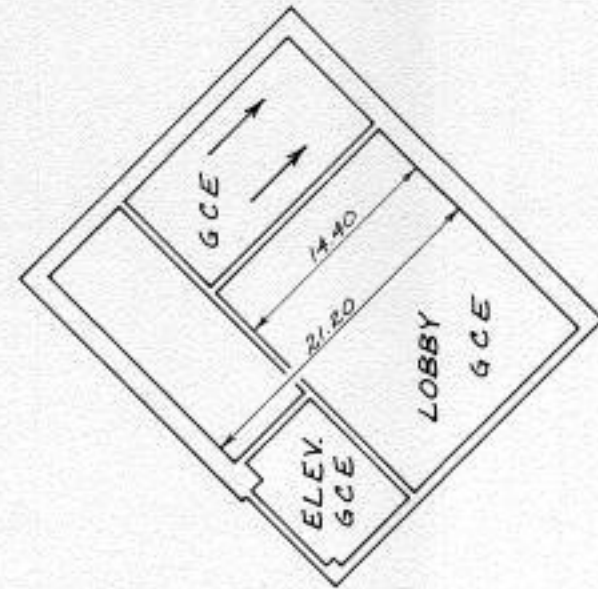
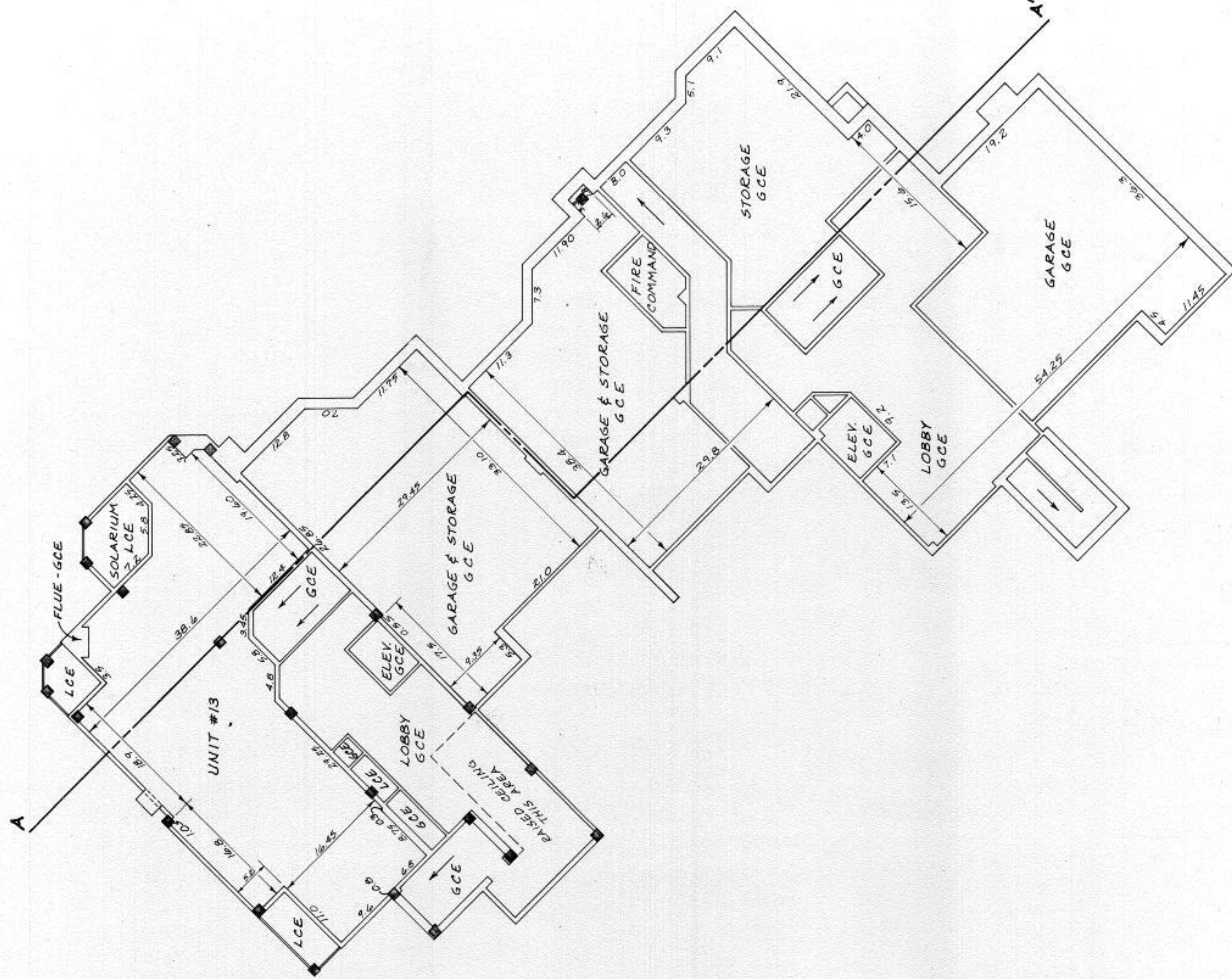
The foregoing Mortgagee's Certificate was acknowledged before me this 14th day of January, 1985 by *[Signature]*
of Home Federal Savings and Loan Association of Atlanta.

Witness my hand and official seal.
Notary Public, County of Snow, State of Georgia
My commission expires: *[Signature]* Notary Public
Address: *[Signature]*
Atlanta, Ga 30305

CONDOMINIUM MAP
Chamonix at Woodrun Condominiums
WOODRUN UNIT FIVE
SUBDIVISION OF PARCEL TEN
LINES IN SPACE
SYDNEY LINCOME (L.S. 14111)
BOX 121 CARBONDALE, COLO. (303) 963-3852
DATE: JAN. 21, 1985 SCALE: 1" = 20'-0" SHEET NO. 1 OF 5

LEGEND

- - Indicates structural column, a GCE (General Common Element). Structural columns not shown in General Common Areas.
- LCE Indicates Limited Common Element.
- GCE Indicates General Common Element.



BASEMENT LEVEL

BUILDING A

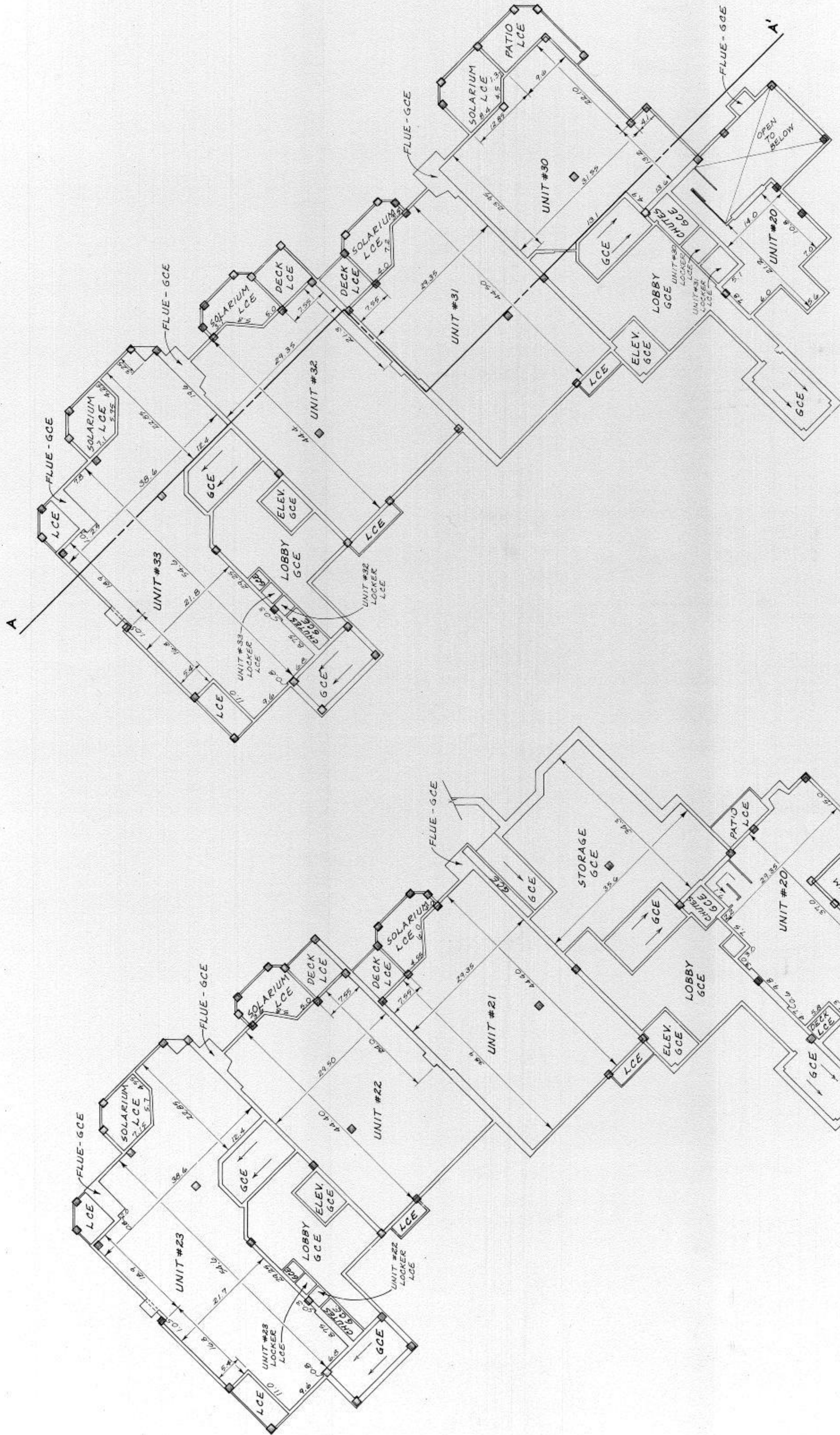
FIRST LEVEL (PLAZA)

CONDOMINIUM MAP	
Chamonix at Woodrun Condominiums	
WOODRUN UNIT FIVE	
SUBDIVISION OF PARCEL TEN	
LINES IN SPACE	
BOX 121	SYDNEY LINCICOME (L.S. 14111)
CARBONDALE, COLO.	(303) 963-3852
DATE: JAN 21, 1985 SCALE: 1" = 10'-0" SHEET NO. 2 OF 5	



LEGEND

- - Indicates structural column, a GCE (General Common Element). Structural columns not shown in General Common Areas.
- LCE Indicates Limited Common Element.
- GCE Indicates General Common Element.



SECOND LEVEL

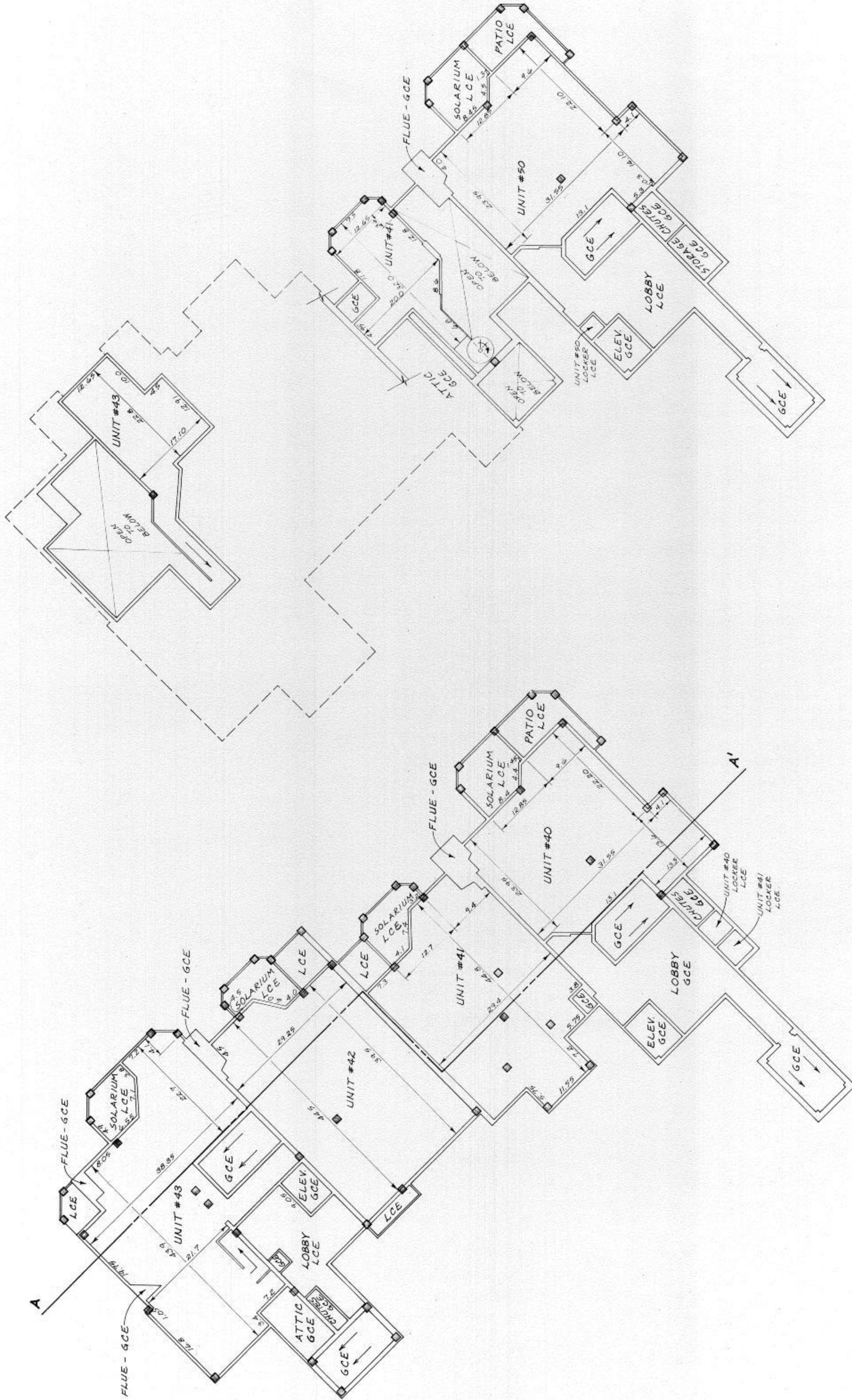
BUILDING A

THIRD LEVEL

CONDOMINIUM MAP	
Chamonix at Woodrun Condominiums	
WOODRUN UNIT FIVE	
SUBDIVISION OF PARCEL TEN	
LINES IN SPACE	
SYDNEY LINGICOME (L.S. 14111)	
BOX 121	CARBONDALE, COLO. (303) 963-3852
DATE: JAN. 21, 1985	SCALE: 1" = 10'-0" SHEET NO. 3 OF 5

LEGEND

- - Indicates structural column, a GCE (General Common Element). Structural columns not shown in General Common Areas.
- LCE Indicates Limited Common Element.
- GCE Indicates General Common Element.

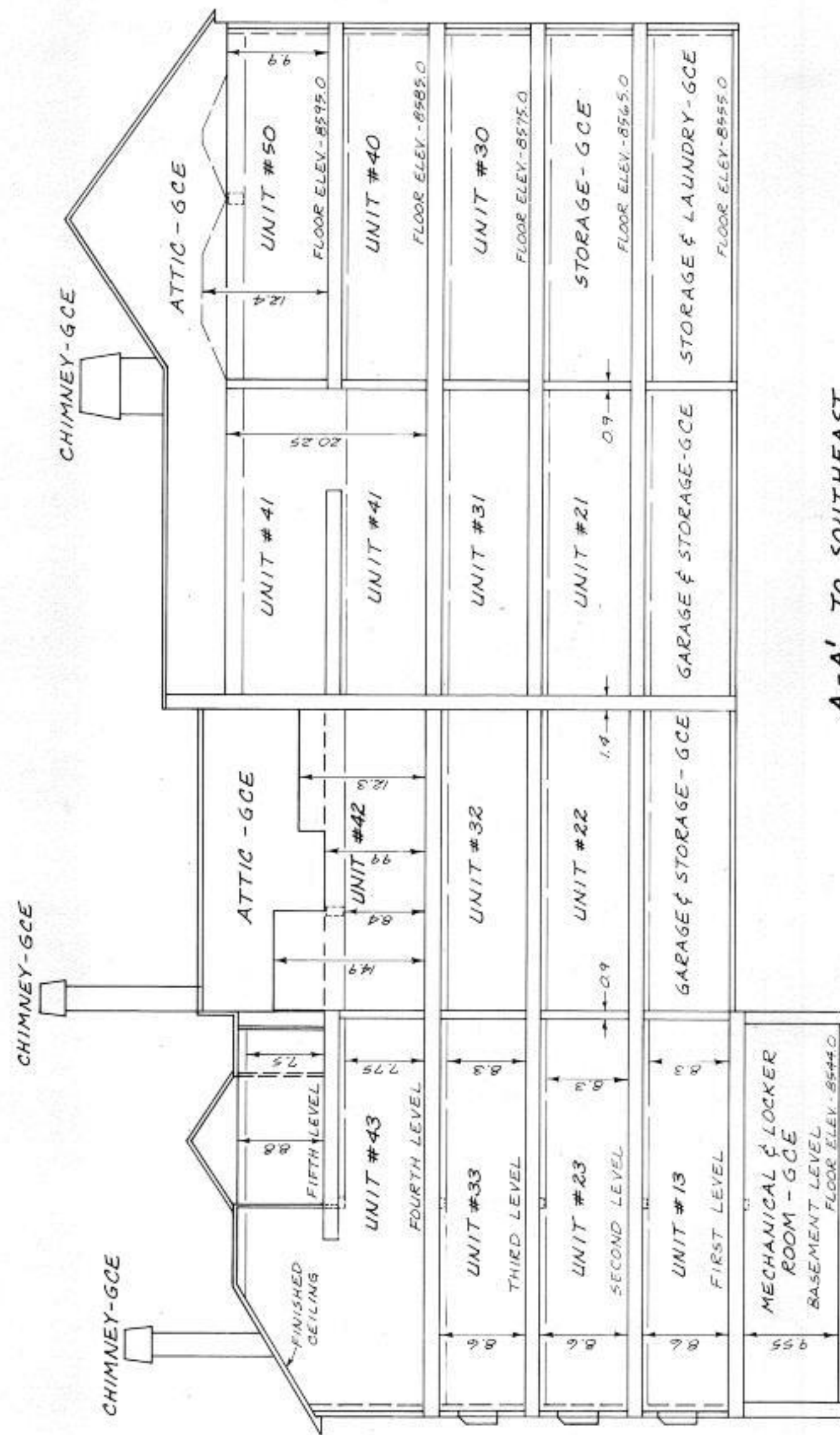


FIFTH LEVEL

FOURTH LEVEL

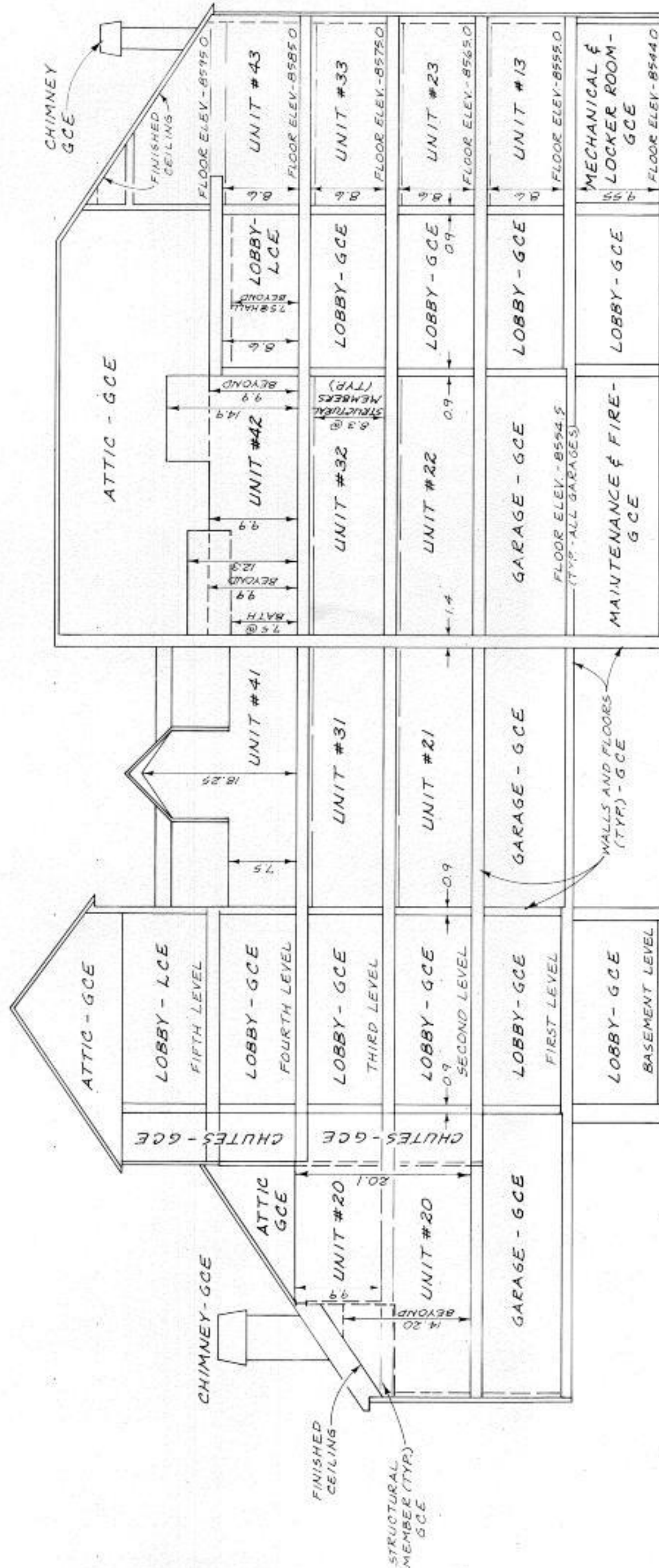
BUILDING A

CONDOMINIUM MAP	
Chamonix at Woodrun Condominiums	
WOODRUN UNIT FIVE	
SUBDIVISION OF PARCEL TEN	
LINES IN SPACE	
SYDNEY LINCICOME (L. S. 14111)	
BOX 121	CARBONDALE, COLO. (303) 963-3952
DATE: JAN. 21, 1985	SCALE: 1" = 10'-0" SHEET NO. 4 OF 5



A-A' TO SOUTH PLAZA (FROM PLAZA)

- NOTES: 1 FLOORS AND WALLS, TYPICAL FOR ALL UNITS, CONTAIN STRUCTURAL MEMBERS - GENERAL COMMON ELEMENTS (GCE).
- 2 CEILING HEIGHT AT STRUCTURAL MEMBERS BEYOND.
- 3 GCE INDICATES GENERAL COMMON ELEMENT.



A-A' TO NORTH WEST (TO PLAZA)

SCALE: 1" = 10'-0"

CONDOMINIUM MAP

Chamanix at Woodrun Condominiums

WOODRUN UNIT FIVE

SUBDIVISION OF PARCEL TEN

LINES IN SPACE

BOX 121

SYDNEY LINDICOME (L.S. 14111)

CARLENDALE, ILL. 60131-9434

DATE: JAN 21, 1985

SCALE: 1" = 10'-0"

SHEET NO. 5 OF 5

BUILDING A